

Nursery (2024-25)

| <u>S.No</u> | <u>Title of Book</u> | <u>Publisher</u> |
|-------------|---|-----------------------------------|
| 1. | Jolly All in One Coursebook Foundational Stage, NCF 2022 | Sunbeam Publishers Pvt Ltd. |
| 2. | Patterns and Shapes by Sheetal Saroha | Sunbeam Publishers Pvt Ltd. |
| 3. | Impressions Art & Craft – A NCF 2023 | Sunbeam Publishers Pvt Ltd. |
| 4. | Blooming Buds Writing Book: Maths(Part A) (1-20) | Sunbeam Publishers Pvt Ltd. |
| 5. | Little Genius English A – 1 Enjoying with pencil | Pragya Prakashan Educational Pub. |

Stationery

| | |
|---|---|
| 1. Copies (with school cover) Square Ruling (1/2 inch) Four lines for English | 02 02 |
| 2. Pencils Doms Fusion(X-tra Super Dark Pencil) | 2 Pkts |
| 3. Sharpener (Apsara Long point) | 04 |
| 4. Eraser (Apsara Non dust only) | 05 |
| 5. Colour (Camel plastic crayons) | 01 Pkts (12 shades) |
| 6. Clear bag thick | 01 |
| 7. Thin Origami Sheet | 01 Pkt 50 sheets Multiuse Lotus Florescent paper A4 Size)Bright colours |
| 8. Thick Origami Sheet | 01 Pkt 20 sheets Multiuse Lotus Florescent paper A4 Size)Bright colours |
| 9. Fevi Stick | 01 Large Size |
| 10. Drawing Book | 01 (Small Size) |
| 11. Clay – Youva Dough (Navneet Product) | 01 (6 shades) |
| 12. Scrap Book (Multicolored) | 01 |
| 13. White Paper (A4 Size) | 50 |

Note: All workbooks, copies and stationary items are to be deposited with the class teacher with name slips.

LKG (2024-25)

| <u>S.No</u> | <u>Title of Book</u> | <u>Publisher</u> |
|-------------|---|--------------------------------|
| 1. | Phonic Reader Part- A: Enhanced reading and writing skills | Kirti educational Publishers |
| 2. | a) Adharika : (Primer A) | Next Education India Pvt.Ltd. |
| | b) Adharika :VyanjanVatika (NEP 2020) | Next Education India Pvt. Ltd. |
| 3. | Skillmatics Primer A | Rising Kids |
| 4. | Impressions Art & Craft – B (NCF 2023) | Sunbeam Publishers Pvt. Ltd. |

Stationery

| | |
|--|---|
| 1. Copies (with school cover) | |
| Four Lines | 04 |
| Five Lines | 04 |
| Square ruling (1/2 inch) | 04 |
| 2. Pencils | 3 Pkts |
| Doms Fusion(X-tra Super Dark Pencil) | |
| 3. Sharpener (Apsara Long Point) | 04 |
| 4. Eraser (Apsara Non Dust only) | 10 |
| 5. Colour (Camel Plastic Crayons) | 01 Pkt (12 Shades) |
| 6. Clear bag thick | 01 |
| 7. Thin Origami Sheet | 01 Pkt |
| | 50 sheets Multiuse Lotus Florescent paper A4 Size)Bright colours |
| 8. Thick Origami Sheet | 01 Pkt |
| | 20 sheets Multiuse Lotus Florescent paper A4 Size)Bright colours |
| 9. Fevi Stick | 01 Large Size |
| 10. Drawing Book | 01 (Small Size) |
| 11. Clay – Youva Dough (Navneet Product) | 01 (6 shades) |
| 12. Scrap Book (Multi colored) | 01 |
| 13. White Paper (A4 Size) | 50 |

Note: All workbooks, copies and stationary items are to be deposited with the class teacher with name slips.

UKG (2024-25)

| <u>S.No</u> | <u>Title of Book</u> | <u>Publisher</u> |
|-------------|---|------------------------------|
| 1. | Sparkling Twinkling English with Phonics Book C : Let's Learn English | Futureink Publications |
| 2. | Aadhar Hindi PathyaPustak (Praveshika revised) NCF 2023 | Sunbeam Publishers Pvt Ltd. |
| 3. | Sparkling Twinkling Crunching the Numbers – Book C | FutureInk Publication |
| 4. | Impressions Art & Craft – C NCF 2023 | Sunbeam Publishers Pvt. Ltd. |

Stationery

| | | |
|-----|---------------------------------------|---|
| 1. | Copies (with school cover) | |
| | Four Lines | 04 |
| | Five Lines | 04 |
| | Square ruling (1/2 inch) | 04 |
| 2. | Pencils | 4 Pkts |
| | Doms Fusion(X-tra Super Dark Pencil) | |
| 3. | Sharpener(Apsara Long Point) | 04 |
| 4. | Eraser (Non-Dust only) | 10 |
| 5. | Colour (Camel Plastic Crayons) | 01 Pkt (12 Shades) |
| 6. | Clear bag thick | 01 |
| 7. | Thin Origami Sheet | 01 Pkt |
| | | 50 sheets Multiuse Lotus Florescent paper A4 Size)Bright colours |
| 8. | Thick Origami Sheet | 01 Pkt |
| | | 20 sheets Multiuse Lotus Florescent paper A4 Size)Bright colours |
| 9. | Fevi Stick | 01 Large Size |
| 10. | Drawing Book | 01 (Small Size) |
| 11. | Clay – Youva Dough (Navneet Product) | 01 (6 shades) |
| 12. | Scrap Book (Multicolored) | 01 |
| 13. | White Paper (A4 Size) | 50 |

Note: All workbooks, copies and stationary items are to be deposited with the class teacher with name slips.

Std. 1 (2024-25)

S.No Title of Book

Publisher

ENGLISH

- | | |
|---|-------------------|
| 1. Gulmohar Reader: Language for life -1 Ed. 2024(#NEP #NCF) | Orient Black Swan |
| 2. Everyday English Grammar and Composition – 1 Foundational Stage Rev. &Updated ,Reprinted 2024, NEP Aligned | Viva Education |

HINDI

- | | |
|---|-------------------------|
| 1. ICSE Medha -1 (5 th SanshodhitSanskaran 2024) (Acc. to NCF 2023) | KritiPakashan Pvt. Ltd. |
| 2. Sugam Hindi Vyakran – 1 (Based on NEP 2020 guidelines) Printed 2022-23 | Cordova Pub. Pvt. Ltd. |

MATHS

- | | |
|--|----------------------|
| 1. CISCE Together with Magic of Mathematics -1 For ICSE Schools latest Ed. (in accordance with NEP 2020) | RachnaSagar Pvt. Ltd |
|--|----------------------|

EVS

- | | |
|--|-----------------------|
| 1. ICSE Optima Focus on EVS: A Book on Environmental Studies - 1 New Edition – NEP Aligned | G. Ram Books (P) Ltd. |
|--|-----------------------|

G. K.

- | | |
|--|-----------------------|
| 1. General Knowledge with Values and Life Skills-1 Based on NEP 2020 and NCF 2023 | FutureInk Publication |
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FINE ART

- | | |
|---|------------------|
| 1. Wonderland in Art -1 (Amazing world of Art and Activity Based on NEP) | Futuristic World |
|---|------------------|

COMPUTER

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|---|---------------------------|
| 1. i PRO ICSE Trackpad -1 ver 4.0 (Windows 10&Ms Office 2019 With Glimpses of Windows11) Foundational Stage (NCF) | Orange Education Pvt. Ltd |
|---|---------------------------|

Stationery

- | | |
|----------------------------------|--------------------------------------|
| 1. Copies (with school cover) | |
| Four Lines | 08 |
| Five Lines for Hindi | 05 |
| Square ruling | 02 (small squares) |
| 2. Colour(Camel Plastic Crayons) | 01 Pkt (12 Shades) |
| 3. Clear bag thick | 01 |
| 4. Origami Sheet | 01 Pkt (Thick Bright Multi coloured) |
| 5. Drawing Book- (Sketch File) | 01 (medium Size) |
| 6. Scrap Book (Multicolored) | 01 |

Std. II (2024-25)

S.No Title of Book

Publisher

ENGLISH

- | | |
|---|-------------------|
| 1. Gulmohar Reader: Language for life - 2 Ed. 2024(#NEP #NCF) | Orient Black Swan |
| 2. Everyday English Grammar and Composition – 2 Foundational Stage Rev. & Updated , Reprinted 2024, NEP Aligned | Viva Education |

HINDI

- | | |
|--|--------------------------|
| 1. ICSE Medha -2 (5 th Sanshodhit Sanskaran 2024) (Acc. to NCF 2023) | Kriti Pakashan Pvt. Ltd. |
| 2. Sugam Hindi Vyakran – 2 (Based on NEP 2020 guidelines) Printed 2022-23 | Cordova Pub. Pvt. Ltd. |

MATHS

- | | |
|---|-------------------|
| 1. CISCE Enhanced Joy of Mathematics – 2 Aligned with NEP 2020(Reprinted 2023) | Frank Bros. & Co. |
|---|-------------------|

EVS

- | | |
|--|-----------------------|
| 1. ICSE Optima Focus on EVS: A Book on Environmental Studies - 2 New Edition – NEP Aligned | G. Ram Books (P) Ltd. |
|--|-----------------------|

G. K.

- | | |
|--|------------------------|
| 1. General Knowledge with Values and Life Skills-2 Based on NEP 2020 and NCF 2023 | Future Ink Publication |
|--|------------------------|

FINE ART

- | | |
|---|------------------|
| 1. Wonderland in Art -2 (Amazing world of Art and Activity Based on NEP) | Futuristic World |
|---|------------------|

COMPUTER

- | | |
|--|----------------------------|
| 1. iPRO ICSE Trackpad -2 ver 4.0 (WIndows 10&Ms Office 2019 With Glimpses of Windows11) Foundational Stage (NCF) | Orange Education Pvt. Ltd. |
|--|----------------------------|

Stationery

- | | |
|----------------------------------|--------------------------------------|
| 1. Copies (with school cover) | |
| Four Lines | 08 |
| Five Lines for Hindi | 05 |
| Square ruling | 02 (small squares) |
| 2. Colour(Camel Plastic Crayons) | 01 Pkt (12 Shades) |
| 3. Clear bag thick | 01 |
| 4. Origami Sheet | 01 Pkt (Thick Bright Multi coloured) |
| 5. Drawing Book- (Sketch File) | 01 (medium Size) |
| 6. Scrap Book (Multicolored) | 01 |

Std. III (2024-25)

S.No Title of Book

Publisher

ENGLISH

1. Gulmohar Reader : Language for life -3
Ed. 2024(#NEP #NCF)
2. Everyday English Grammar and Composition – 3
Rev. & Updated , Reprinted 2024, NEP Aligned

Orient Black Swan
Viva Education

HINDI

1. ICSE Medha -3 (5thSanshodhitSanskaran 2024)
(Acc. to NCF 2023)
2. Sugam Hindi Vyakran – 3
(Based on NEP 2020 guidelines)Printed 2023-24

KritiPakashan Pvt. Ltd.
Cordova Pub. Pvt. Ltd.

MATHS

1. CISCE Enhanced Joy of Mathematics – 3
Aligned with NEP 2020(Reprinted 2023)

Frank Bros. & Co.

SCIENCE

1. Essential Science for ICSE Schools -3
(Ed. 2024 as per NEP 2020)

Goyal Brothers Prakashan

S.St.

1. A Step Ahead ICSE Social Studies -3
Aligned To NEP(Reprint 2024)(As per Latest Syllabus)

Avichal Publishing Company

G. K.

1. World Vision :A book of GK-3
(Based on NEP 2020)
Issued by ministry of Education Govt. of India

PP Publications

FINE ART

1. Wonderland in Art -3
(Amazing world of Art and Activity Based on NEP)

Futuristic World

COMPUTER

1. iPRO ICSE Trackpad -3 Ver 4.0
(Windows 10&Ms Office 2019 With Glimpses of Windows11)
(NEP 2020) Preparatory Stage

Orange Education Pvt. Ltd.

Stationery

1. Copies (with school cover)
 - Four Lines
 - Five Lines for Hindi
 - Square ruling
2. Oil Pastel Colours
3. Drawing Book (Sketch File)

10
06
04 (small squares)
01 Pkt (24 Shades)
01 (Medium Size)

Std. IV (2024-25)

| <u>S.No</u> | <u>Title of Book</u> | <u>Publisher</u> |
|------------------------|---|----------------------------|
| <u>ENGLISH</u> | | |
| 1. | Gulmohar Reader: Language for life -4 Ed. 2024(#NEP #NCF) | Orient Black Swan |
| 2. | Everyday English Grammar and Composition – 4 Rev. &Updated , Reprinted 2024 , NEP Aligned | Viva Education |
| <u>HINDI</u> | | |
| 1. | ICSE Medha -4 (5 th sanshodhitsuanskarana 2024) (Acc. to NCF 2023) | KritiPrakashan Pvt. Ltd. . |
| 2. | Sugam Hindi Vyakran – 4 (Based on NEP 2020 guidelines)Printed 2023-24 | Cordova Pub. Pvt. Ltd. |
| <u>MATHS</u> | | |
| 1. | CISCE Enhanced Joy of Mathematics – 4 Aligned with NEP 2020(Reprinted 2023) | Frank Bros. & Co. |
| <u>SCIENCE</u> | | |
| 1. | Essential Science for ICSE Schools -4 (Ed. 2024 as per NEP 2020) | Goyal Brothers Prakashan |
| <u>S.St.</u> | | |
| 1. | A Step Ahead ICSE Social Studies -3 Aligned To NEP(Reprint 2024)(As per Latest Syllabus) | Avichal Publishing Company |
| <u>G. K.</u> | | |
| 1. | World Vision :A book of GK-4 (Based on NEP 2020) Issued by ministry of Education Govt. of India | PP Publications |
| <u>FINE ART</u> | | |
| 1. | Wonderland in Art -4 (Amazing world of Art and Activity Based on NEP) | Futuristic World |
| <u>COMPUTER</u> | | |
| 1. | iPRO ICSE Trackpad -4 Ver 4.0 (WIndows 10&Ms Office 2019 With Glimpses of Windows11) (NEP 2020) Preparatory Stage | Orange Education Pvt. Ltd. |

Stationery

| | | |
|----|----------------------------|--------------------|
| 1. | Copies (with school cover) | |
| | Geometry Single Line | 01 |
| | Four Lines for English | 10 |
| | Single Lines for Hindi | 06 |
| | Square ruling | 04 |
| 2. | Oil Pastel Colours | 01 Pkt (24 Shades) |
| 3. | Drawing Book (Sketch File) | 01 (medium size) |

Std. V (2024-25)

| <u>S.No</u> | <u>Title of Book</u> | <u>Publisher</u> |
|------------------------|---|--|
| <u>ENGLISH</u> | | |
| 1. | Gulmohar Reader: Language for life -5 Ed. 2024(#NEP #NCF) | Orient Black Swan |
| 2. | Essentials of Eng. Grammar & Composition – 5 (RajendraPal , H.C. Katyal&SnigdhaBudhiraja) aligned with NEP 34 th Impression 2024 | SCS Sultan Chand & Sons Pvt (Educational Publishers) |
| <u>HINDI</u> | | |
| 1. | ICSE Medha -5 (5 th sanshodhitsuanskarana 2024) (Acc. to NCF 2023) | KritiPrakashan Pvt. Ltd. . |
| 2. | Sugam Hindi Vyakran – 5(Based on NEP 2020 guidelines) Printed 2023-24 | Cordova Pub. Pvt. Ltd. |
| <u>MATHS</u> | | |
| 1. | An Easy Approach to ICSE Mathematics-5 (1st published in 2023 by S K Gupta and Anubhuti Gangal) | S.Chand School Books |
| <u>SCIENCE</u> | | |
| 1. | Essential Science for ICSE Schools -5 (Ed. 2024 as per NEP 2020) | Goyal Brothers Prakashan |
| <u>S.St.</u> | | |
| 1. | A Step Ahead ICSE Social Studies -3 Aligned To NEP(Reprint 2024)(As per Latest Syllabus) | Avichal Publishing Company |
| <u>G. K.</u> | | |
| 1. | World Vision : A book of GK-5 (Based on NEP 2020)Issued by ministry of Education Govt. of India | PP Publications |
| <u>FINE ART</u> | | |
| 1. | Wonderland in Art -5 (Amazing world of Art and Activity Based on NEP) | Futuristic World |
| <u>COMPUTER</u> | | |
| 1. | iPRO ICSE Trackpad -5 Ver 4.0 (Windows 10 &Ms Office 2019 With Glimpses of Windows11) (NEP 2020) Preparatory Stage | Orange Education Pvt. Ltd. |

Stationery

| | |
|-------------------------------|--------------------|
| 1. Copies (with school cover) | |
| Geometry Single Line | 01 |
| Four Lines for English | 10 |
| Single Line for Hindi | 06 |
| 2.Oil Pastel Colours | 01 Pkt (24 Shades) |
| 3.Drawing Book (Sketch File) | 01 (medium size) |

Std. VI (2024-25)

| <u>S.No</u> | <u>Title of Book</u> | <u>Publisher</u> |
|------------------------|--|--|
| <u>ENGLISH</u> | | |
| 1. | Gulmohar Reader: Language for life -6 Reprinted 2020-21Ed. 2024(#NEP #NCF) | Orient Black Swan |
| 2. | Essentials of Eng. Grammar & Composition – 6 (RajendraPal , H.C. katyal&SnigdhaBudhiraja) aligned with NEP 13 th thoroughly rev. ed. &35 th Impression 2024 | SCS: Sultan Chand & Sons Pvt (Educational Publishers) |
| <u>HINDI</u> | | |
| 1. | ICSE Medha -6 (5th sanshodhitsanskaran 2024) (Acc. to NCF 2023) | KritiPrakashan Pvt. Ltd. |
| 2. | Updated ICSE SaraswatiVyakranSuman– 6 (Reprint 2023) | New Saraswati House Pvt. Ltd. |
| <u>MATHS</u> | | |
| 1. | An Easy Approach to ICSE Mathematics -6 (1 st Impression 2024 by S K Gupta and AnubhutiGangal) | S.Chand School Books |
| <u>SCIENCE</u> | | |
| 1. | Frank CISCE New Certificate Physics-6 (Revised ed.2023) | Frank Bros. & Co. |
| 2. | Frank CISCE New Certificate Chemistry – 6(Revised ed 2023) | Frank Bros. & Co. |
| 3. | Frank CISCE New Certificate Biology – 6 (Revised ed. 2023) | Frank Bros. & Co. |
| <u>HCG 1</u> | | |
| 1. | ICSE Candid New Trends in History & Civics - 6 NEP 2020, Latest Ed by K S Randhawa | Evergreen Pub. (India) Ltd. |
| <u>HCG 2</u> | | |
| 1. | A Textbook of ICSE Geography – 6 (rev ed. Dec.2023) | Goyal Bros. Prakashan |
| <u>Sanskrit</u> | | |
| 1. | Anandam Sanskrit Pathyapustakam – Text Cum WB -1 (Ver -2) New Ed. NEP 2020 | The Language House |
| <u>G. K.</u> | | |
| 1. | Lucent’s General Knowledge (Latest Ed.) | Lucent Publication |
| <u>FINE ART</u> | | |
| 1. | Wonderland in Fine Art -6 (Amazing world of Art and Activity Based on NEP)2022-23 | Futuristic World |
| <u>COMPUTER</u> | | |
| 1. | iPRO ICSE Trackpad -6 Ver 4.0 (Windows 10 &Ms Office 2019 With Glimpses of Windows11) (NEP 2020) Middle Stage | Orange Education Pvt. Ltd. |

Stationery

| | | |
|----|--|--------------------------|
| 1. | Copies (with school cover) | |
| | Single Line Copy | 16 |
| | Geometry Copy Single Ruling | 02 |
| 2. | Lotus Plus Practical Notebook 48 Pages | Sohan Lal Nem Chand Jain |
| | Physics, Chemistry, Biology | 01 Each |
| 3. | Artistic Water colour (camel) Geometry Box | 01 |
| 4. | Drawing Book (Sketch File) | 01 (big size) |

Std. VII (2024-25)

| <u>S.No</u> | <u>Title of Book</u> | <u>Publisher</u> |
|------------------------|---|--|
| <u>ENGLISH</u> | | |
| 1. | Gulmohar Reader: Language for life -7 Reprinted 2020-21 Ed. 2024(#NEP #NCF) | Orient Black Swan |
| 2. | Essentials of Eng. Grammar & Composition – 7 (Rajendra Pal , H. C Katyal& Snigdha Budhiraja) aligned with NEP 13 th thoroughly rev. ed. &33 rd Impression 2024 | SCS: Sultan Chand & Sons Pvt Ltd (Educational Publishers) |
| <u>HINDI</u> | | |
| 1. | ICSE Medha -7 (5th sanshodhit sanskaran 2024) (Acc. to NCF 2023) | KritiPrakashan Pvt. Ltd. |
| 2. | Updated ICSE Saraswati Vyakran Suman– 7 (Reprint 2023) | New Saraswati House Pvt. Ltd. |
| <u>MATHS</u> | | |
| 1. | An Easy Approach to ICSE Mathematics -7 (1st Impression in 2024 by S K Gupta and Anubhuti Gangal) | S.Chand School Books |
| <u>SCIENCE</u> | | |
| 1. | Revised CISCE Concise Physics for middle schools -7 NEP 2020 Aligned (rev.ed. Dec.2023) | Selina Publications Pvt. Ltd |
| 2. | Frank CISCE New Certificate Chemistry – 7(Revised ed 2023) | Frank Bros. & Co. |
| 3. | Revised CISCE Concise Biology for middle schools -7 (rev.ed. oct 2022) | Selina Publications Pvt. Ltd |
| <u>HCG 1</u> | | |
| 1. | ICSE Candid New Trends in History & Civics - 7 NEP 2020, Latest Ed by K S Randhawa | Evergreen Pub. (India) Ltd. |
| <u>HCG 2</u> | | |
| 1. | A Textbook of ICSE Geography – 7(rev. ed. Dec.2023) | Goyal Bros. Prakashan |
| <u>Sanskrit</u> | | |
| 1. | Anandam Sanskrit Pathyapustakam text Cum WB Part 2 (Ver -2) New Ed. NEP 2020 | The Language House |
| <u>G. K.</u> | | |
| 1. | Lucent’s General Knowledge(already with students) | Lucent Publication |
| <u>FINE ART</u> | | |
| 1. | Wonderland in Fine Art -7 (Amazing world of Art and Activity Based on NEP)2022-23 | Futuristic World |
| <u>COMPUTER</u> | | |
| 1. | iPRO ICSE Trackpad -7 Ver 4.0 (Windows 10 &Ms Office 2019 With Glimpses of Windows11) (NEP 2020) Middle Stage | Orange Education Pvt. Ltd |

Stationery

| | | |
|----|---|-------------------------------------|
| 1. | Copies (with school cover) Single Line Copy | 16 |
| 2. | Lotus Plus Practical Notebook 48 Pages Physics, Chemistry, Biology | Sohan Lal Nem Chand Jain 01 Each |
| 3. | Artistic Water colour (camel) Geometry Box | 01 |
| 4. | Drawing Book (Sketch File) | 01 (big size) |

Std. VIII (2024-25)

| <u>S.No</u> | <u>Title of Book</u> | <u>Publisher</u> |
|------------------------|---|--|
| <u>ENGLISH</u> | | |
| 1. | Gulmohar Reader: Language for life -8 Reprinted 2020-21 Ed. 2024(#NEP #NCF) | Orient Black Swan |
| 2. | Essentials of Eng. Grammar & Composition – 8 (RajendraPal ,H. C Katyal&SnigdhaBudhiraja) 12 th thoroughly rev. 2023, Impression 2024 | SCS: Sultan Chand & Sons Pvt Ltd (Educational Publishers) |
| <u>HINDI</u> | | |
| 1. | ICSE Medha-8 (5 th sanshodhitsuksanskaran 2024) (Acc. to NCF 2023) | Kriti Prakashan Pvt. Ltd. |
| 2. | Updated ICSE SaraswatiVyakranSuman– 8 (Reprint 2023) | New Saraswati House Pvt. Ltd. |
| <u>MATHS</u> | | |
| 1. | An Easy Approach to ICSE Mathematics -8 (1st Impression in 2023 by S K Gupta and AnubhutiGangal) | S.Chand SchoolBooks |
| <u>SCIENCE</u> | | |
| 1. | Revised CISCE Concise Physics For Middle Schools -8 (Rev.Ed.Nov 2022) | Selina Publishers Pvt. Ltd |
| 2. | Frank CISCE New Certificate Chemistry – 8(Reprinted 2023) | Frank Bros. & Co. |
| 3. | Revised CISCE Concise Biology for middle schools -8 (Revised.Ed. Nov 2022) | Selina Publishers Pvt. Ltd |
| <u>HCG 1</u> | | |
| 1. | ICSE Candid New Trends in History & Civics - 8 NEP 2020, Latest Ed by K S Randhawa | Evergreen Pub. (India) Ltd. |
| <u>HCG 2</u> | | |
| 1. | A Textbook of ICSE Geography – 8 (For ICSE Schools) (revised ed. Dec. 2023) | Goyal Bros. Prakashan |
| <u>Sanskrit</u> | | |
| 1. | Suprabhatam Sanskrit Pathmala-8 (Based on NEP 2020 guidelines) Printed 2021-22 | Cordova |
| <u>G. K.</u> | | |
| 1. | Lucent’s General Knowledge(already with students) | Lucent Publication |
| <u>FINE ART</u> | | |
| 1. | Wonderland in Fine Art -8 (Amazing world of Art and Activity Based on NEP)2022-23 | Futuristic World |
| <u>COMPUTER</u> | | |
| 1. | iPRO ICSE Trackpad -8 Ver 4.0 (Windows 10 &Ms Office 2019 With Glimpses of Windows11) (NEP 2020) Middle Stage | Orange Education Pvt. Ltd. |

Stationery

| | | |
|----|---|-------------------------------------|
| 1. | Copies (with school cover) Single Line Copy | 16 |
| 2. | Lotus Plus Practical Notebook 56 Pages Physics, Chemistry, Biology | Sohan Lal Nem Chand Jain 01 Each |
| 3. | Artistic Water colour (camel) Geometry Box | 01 |
| 4. | Drawing Book (Sketch File) | 01 (big size) |

Std. IX (2024-25)

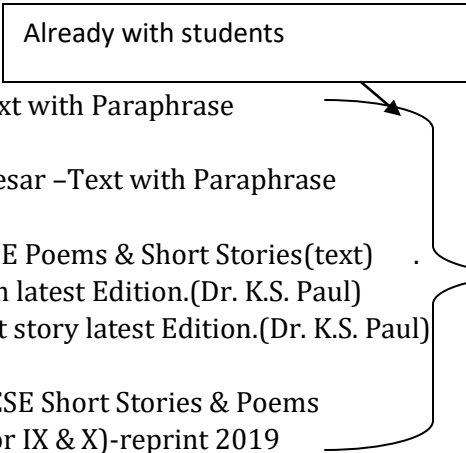
| S.No. | Title Book | Publisher |
|--------------|---|--|
| | <u>English</u> | |
| 1. | ICSE Shakespear’s Julius Caesar –Text with Paraphrase Compiled by Shirin Puri Lamba | Evergreen Pub.(India)Ltd. New Delhi |
| 2. | W.B. on ICSE Shakespear’s Julius Caesar –Text with Paraphrase Compiled by Shirin Puri Lamba | Evergreen Pub.(India)Ltd. New Delhi |
| 3. | ICSE Treasure Chest – A Collection of ICSE Poems & Short Stories(Text) (awaited) | Evergreen Pub.(India)Ltd. New Delhi |
| 4. | ICSE Treasure Chest WB for class -9 ;Poems & Short Stories –Dr. K.S.Paul | Evergreen Pub.(India)Ltd. New Delhi |
| | <u>Hindi</u> | |
| 1. | ICSE SahityaSagar: A Collection of ICSE Short Stories & Poems (As Per latest CISCE syllabus) | Evergreen Pub. |
| 2. | Sanshodhit ICSE Saraswati Vyakaran Suman(For IX & X) (Reprinted 2024) | New Saraswati House India Pvt. Ltd. |
| | <u>Maths</u> | |
| 1. | ICSE Mathematics Book 1 for IX –ed. 2024 (As per 2026 syllabus) | S.Chand school |
| | <u>SCIENCE</u> | |
| 1. | Revised ICSE Concise Physics-9 (Rev. Ed. Jan .2023) | Selina Publishers Pvt. Ltd. |
| 2. | Revised ICSE Concise Chemistry-9 (Revised and Enlarged Jan 2022 Ed.) | Selina Publishers Pvt. Ltd. (awaited) |
| 3. | ICSE Concise Biology-9 Revised Jan. 2023 | Selina Publishers Pvt. Ltd. |
| | <u>HCG 1</u> | |
| 1. | APC Indian History World Development & Civics ICSE IX (Reprint 2023) | Avichal Publishing Co. |
| | <u>HCG 2</u> | |
| 1. | ICSE Geography by R K Jain -9(Latest Edition) (includes the latest map of India) | RatnaSagar |
| | <u>Computer Applications</u> | |
| 1. | Computer Applications ICSE –IX (SumitaArora-Reprint 2024) | DhanpatRai& Co. |
| | <u>Physical Education</u> | |
| 1. | ICSE Physical Education-9(Reprint 2024) | Kalyani |

Stationery

(Notebooks with School Cover)

| | | |
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| 1. | Single line copy (Big size with school cover) | 16 |
| 2. | ICSE Speedy Lab manual (Physics ,Chemistry, Biology) (Flamingo books (export) a division of Soni Pub. Pvt. Ltd. | 01 each |
| 3. | Physical Education and health classes IX-X with lab manual Physical Education & health - Saraswati | 01 |

Std. X (2024-25)

| S.No. | Title Book | Already with students | Publisher |
|-------------------------------------|---|--|---|
| <u>English</u> | | | |
| 1. | ICSE Shakespear's Julius Caesar –Text with Paraphrase Compiled by Shirin Puri Lamba |  | Evergreen Pub. |
| 2. | W.B. on ICSE Shakespear's Julius Caesar –Text with Paraphrase Compiled by Shirin Puri Lamba | | Evergreen Pub.(India)Ltd. New Delhi |
| 3. | Treasure Chest – A Collection of ICSE Poems & Short Stories(text) | | Evergreen Pub. |
| 4. | ICSE treasure Chest WB. Vol-1. Poem latest Edition.(Dr. K.S. Paul) | | Evergreen Pub. |
| 5. | ICSE treasure Chest WB. Vol-2. Short story latest Edition.(Dr. K.S. Paul) | | Evergreen Pub |
| <u>Hindi</u> | | | |
| 1. | ICSE SahityaSagar: A Collection of ICSE Short Stories & Poems | | Evergreen Pub. |
| 2. | ICSE Saraswati Vyakaran Suman(For IX & X)-reprint 2019 | | New Saraswati House India Pvt.Ltd. |
| <u>Maths</u> | | | |
| 1. | ICSE Mathematics Book II for X - (Ed. 2024) (As per 2025 syllabus) | | S.Chand School |
| <u>SCIENCE</u> | | | |
| 1. | ICSE 2025 Concise Physics-10 (Nov 2023) | | Selina Publishers Pvt. Ltd. |
| 2. | ICSE 2025 Concise Chemistry-10 (rev. ed Nov2023) | | Selina Publishers Pvt. Ltd. |
| 3. | ICSE 2025 Concise Biology-10 (rev. ed. Nov 2023) | | Selina Publishers Pvt. Ltd. |
| <u>HCG 1</u> | | | |
| 1. | ICSE Modern Indian History Contemporary World & Civics X (Latest Ed.) APC BOOKS 21 st ed. 2023 thoroughly rev.ed.. | | Avichal Publishing Co |
| <u>HCG 2</u> | | | |
| 1. | CANDID ICSE Discovering The World -10 (K S Randhawa) Latest ed. | | Evergreen Publication |
| <u>Computer Applications</u> | | | |
| 1. | Computer Applications ICSE –X (SumitaArora-ed 2024) | | DhanpatRai&Co.Pvt. Ltd. Educational & Technical Pub. |
| <u>Physical Education</u> | | | |
| 1. | ICSE Physical Education- 10 (Reprint 9 th revised ed. 2024) | | Kalyani |

Stationery

(Notebooks with School Cover)

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| 1. | Single line copy (Big size with school cover) | 16 |
| 2. | ICSE Speedy Lab manual (Physics ,Chemistry, Biology) (Flamingo books (export) a division of Soni Pub. Pvt. Ltd. | 01 each |
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Std. XI (2024-25)

S.No. Title Book

Publisher

ENGLISH

- | | |
|--|---|
| 1. ISC Shakespeare's Macbeth :Text with paraphrase(Latest Ed) | Evergreen Pub.(India) Pvt. Ltd. |
| 2. ISC Shakespeare's Macbeth :WB(Latest Edition) | Evergreen Pub.(India) Pvt. Ltd. |
| 3. ISC Rhapsody And Prism Text (awaited) | Evergreen Pub.(India) Pvt. Ltd. |
| 4. W.B. on ISC Rhapsody and Prism:A collection of poems and short stories for XI (Dr. K.S Paul) latest Ed. | Evergreen Pub.(India) Pvt. Ltd. |
| 5. High School English Grammar &Composition(Wren & Martin) Rev. by Dr. N. D. V. Prasada Rao, Regular Ed. Large Format | Blackie ELT Books (An Imprint of S Chand Publishing) |

MATHEMATICS

- | | |
|---|------------------------|
| 1. Understanding ISC Mathematics (Vol. I & II)-XI (Reprint 2023) APC Books | Avichal Publishing Co. |
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PHYSICS

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| 1. New Millenium Physics-XI (S.K. Sharma & R. Jerath)(latest Edition) | S. Dinesh Sales Co. (Book Awaited) |
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CHEMISTRY

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|---|---------|
| 1. ISC Chemistry -XI (P-1, P-2) K L Chugh Reprint 2024 | Kalyani |
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BIOLOGY

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| 1. ISC-Biology-XI (Reprint Edition 2023)(Veer BalaRastaugi) | Srijan |
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COMMERCE

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| 1. ISC Commerce-XI (Latest Edition) Dr. T.N. Chhabra | Avichal Publishing Co. (Awaited) |
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ACCOUNTANCY

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| 1. New ISC Accountancy-XI (Latest Edition) Vol -1 and Vol-II (Dr.D.K. Goel & Rajesh Goel) | Avichal Publishing Co. (Awaited) |
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ECONOMICS

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| 1. Frank ISC Economics-XI (D K Sethi &U Andrews) 19 th Rev. Ed. 2023 (Rev .acc. to the syllabus for and after the year 2025 | Frank Bros & Co. |
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PHYSICAL EDUCATION

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|--|--------------------|
| 1. ISC Physical Education Book -XI(Reprint 2024) | Kalyani Publishers |
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COMPUTER SCIENCE

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|---|-------------------|
| 1. ISC Computer Science XI(with Java) Reprint 2024 (Sumita Arora) for XI (Latest Edition) | Dhanpat Rai & Co. |
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|--|--|
| 1. Register with school cover. | 10 |
| 2. Practical file (Physics, Chemistry, Biology) | 01 each(Together with RachnaSagar) based on ISC |
| 3. Physical Education and health classes XI-XII with lab manual Physical Education & health | 01 each(New Saraswati House)based on ISC |
| 4. Lab coat white | 01 |

Std. XII (2024-25)

S.No. Title Book

Already with students

Publisher

ENGLISH

1. ISC Shakespeare's Macbeth :Text with paraphrase(Latest Ed)
2. ISC Shakespeare's Macbeth :WB(Latest Edition)
3. ISC Rhapsody : A collection of Poems for XI & XII(Text)
4. ISC Rhapsody : A collection of WB for XI & XII-Dr. K.S Paul
5. ISC Prism : A collection of short stories for XI & XII-by B.Raj (Text)
6. ISC Prism : A collection of WB for XI and XII
7. High School English Grammar &Composition(Wren & Martin)
Rev. by Dr. N. D. V. Prasada Rao, Regular Ed. Large Format

Evergreen Pub.(India) Pvt. Ltd.
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Evergreen Pub.(India) Pvt. Ltd.
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(An Imprint of S Chand Publishing)

MATHEMATICS

1. Understanding ISC Mathematics (Vol.I& II)-XII
APC Books (Modify Ed. 2024)

Avichal Publishing Co. .

PHYSICS

1. New Millenium Physics-XII Vol I, II (S.K.Sharma & R.Jerath)
(Multicoloured Ed.) As per New NCERT Books & CBSE Syllabus
79th Revised Ed. Dec,2023

S. Dinesh Sales Corporation

CHEMISTRY

1. ISC Chemistry -XII (P-1, P-2) K L Chugh(Reprint 2024)

Kalyani

BIOLOGY

1. ISC-Biology-XII (Latest)(Veer BalaRastaugi)
Reprint Ed. 2023

Srijan

COMMERCE

1. ISC Commerce-XII (8th rev. Ed.2022)
Dr. T.N. Chhabra & Ankur Chhabra

Avichal Publishing Co. **(Book Awaited)**

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1. New ISC Accountancy-XII (20th Ed. Reprint 2022)
(Dr.D.K.Goel& Rajesh Goel)

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Frank Bros & Co.

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1. ISC Physical Education Book – XII (Reprint 8th Revised Ed. 2024)

Kalyani Publishers

COMPUTER SCIENCE

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List of Publishers 2024-25

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|---|---|--|
| 1. Orient Black Swan – 25 th Feb | English Reader | I – VIII |
| 2. Sultan Chand & Sons Pvt Ltd– 25 th Feb | English Grammar | I - VIII |
| 3. KritiPrakashan Pvt. Ltd. – 25 th Feb | Hindi | I - VIII |
| 4. RachnaSagar Pvt. Ltd. – 27 th Feb | Maths Lab Manual(PCB) 1 each | I – IV XI - XII |
| 5. Cordova – 25 th Feb | Hindi Vyakran Sanskrit | III – V VI – VIII |
| 6. Flamingo Books (Export) – 25 th Feb | EVS Lab Manual(PCB) 1each | I – II IX – X |
| 7. SohanLalNem Chand Jain – 27 th Feb | Lab Manual(PCB) 1 each | VI-VIII |
| 8. Rohan Books Co. Pvt. Ltd– 25 th Feb | GK | I - II |
| 9. Futuristic World– 25 th Feb | Art | I - VIII |
| 10. Orange Education Pvt. Ltd– 25 th Feb | Computer | I - VIII |
| 11. DhanpatRai& Co– 25 th Feb | Computer | IX-XII |
| 12. Evergreen Pub.(India)Ltd– 25 th Feb | SSt HCG 2 English Hindi | III – V X IX – XII IX - X |
| 13. RatnaSagar– 25 th Feb | HCG 2 | IX |
| 14. Goyal Brothers Prakashan– 25 th Feb | Science Geography | III – V VI - VIII |
| 15. PP Publication– 25 th Feb | GK | III - V |
| 16. Frank Bros. & Co. – 25 th Feb | Physics Biology Economics | VI VI XI - XII |
| 17. S. Chand School Books– 27 th Feb | Maths English Grammar | V – X XII |
| 18. Allied Publishers Pvt. Ltd. – 25 th Feb | Chemistry | VI– VIII |
| 19. Prachi (India) Pvt.Ltd. – 25 th Feb | History | VI - VIII |
| 20. New Saraswati House Pvt. Ltd– 25 th Feb. | Hindi Vyakran Lab Manual(Phy. Edu) | VI – X IX - XII |
| 21. Kalyani Publications– 25 th Feb | Chemistry Phy. Edu. | XI – XII IX - XII |
| 22. Lucent Publication– 25 th Feb | GK | VI -VIII |
| 23. Selina publications– 25 th Feb | Physics Biology Chemistry | VII – X VII – X IX - X |
| 24. Sunbeam Publishers Pvt Ltd. – 25 th Feb | 4 1 2 | Nursery LKG UKG |
| 25. Next Education India Pvt. Ltd. – 25 th Feb | 2 | LKG |
| 26. Kirti educational Publishers – 25 th Feb | 1 1 | LKG UKG |
| 27. PragyaPrakashan Education Pub – 25 th Feb | 1 | Nursery |
| 28. G Ram Book Pvt. Ltd – 25 th Feb | 1 | LKG |
| 29. Futureink Publications – 25 th Feb | 1 | UKG |
| 30. Avichal Publishing Co. – 25 th Feb | HCG 1 Maths Commerce Accountancy | IX – X XI – XII XI – XII XI – XII |
| 31. Dinesh Publications – 27 th Feb XII Physics pending(bk not received) | Physics | XI – XII |
| 32. Srijan Publications(Ordered for 1 set) 2 sets already received – 27 th Feb | Biology | XI – XII |
| 33. Blackie ELT Books (An Imprint of S Chand Publishing) | English Grammar | XI |

